

Lataner

Ed.

9 Suburban Life Way

Or 5-8500

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~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

Mosque #25

Temple

# 642 - 6155

Ham.

Or 4-5344

Alvini  
Branch \_\_\_\_\_ on Firearms

\_\_\_\_\_  
\_\_\_\_\_

Galilla.

GOOD EVENING ....~~MEMBERS~~ MEMBERS OF THE CLERGY..

*The* ~~HIS~~ HONOR ... THE MAYOR...<sup>ON BEHALF OF</sup> GUESTS.... AND ...  
*Commissioners*

LADIES AND GENTLEMEN.

*I AM PRIVILEGED* —  
AS CHAIRMAN OF THE NEWARK HUMAN RIGHTS

COMMISSION, <sup>*To speak for*</sup> AND ~~ON BEHALF~~ OF THE COMMISSIONERS

AND STAFF OF THE NEWARK HUMAN RIGHTS COMMISSION...

*IN SAYING* WELCOME TO ANOTHER MEETING OF THE COMMISSION.

~~IT WILL~~ THE HONOR OF INTRODUCING THE MEMBERS

OF THE CLERGY ADVISORY COUNCIL ~~IT~~ HAS BEEN

RESERVED FOR THE MAYOR. YOU WILL MEET THEM <sup>*EACH*</sup>

SOON.

YOU SHOULD MEET THE STAFF OF THE NEWARK HUMAN  
RIGHTS COMMISSION. AS I MENTION ~~THEIR~~ <sup>EACH</sup> NAME

THEY WILL ~~IT~~ STAND SO THAT YOU MAY MEET ~~THEM~~

THE HARDEST ~~WORKING~~ WORKING STAFFS LED BY THE

EXECUTIVE DIRECTOR.... WHO HAS BEEN WITH THE

COMMISSION SINCE ITS INCEPTION.... AND A GENTLEMAN

KNOWN THROUGHOUT THE NATION BECAUSE OF HIS

PIONEERING EFFORTS.....MR. DAN ANTHONY.

MR. ANTHONY'S ASSISTANT....RALPH ZINN...

CUBAN AND PORTO RICAN  
MRS. MARIE GONZALEZ...~~XENIX~~ AFFAIRS SPECIALIST  
WHO SERVES ~~KNX~~IMPORTANT AS LIAISON WITH OUR  
SPANISH SPEAKING CITIZENS

MR. JOHN BARNES.... WHO PLAYED AN IMPORTANT  
ROLE IN THE ARRANGEMENTS FOR THE EVENING....

ROBERT PHILLIPS - OUR NEWEST MEMBER.  
*who - unfortunately is home - ill*  
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SEATED WITH ME....ARE THE MEMBERS OF THE  
HUMAN RIGHTS COMMISSION WHO SERVE BY APPOINTMENT  
OF THE MAYOR. THESE MEMBERS OF OUR COMMUNITY  
GIVE OF THEIR TIME....OPINION AND ADVICE....  
WORKING TOGETHER...RESOLVING DIFFERENCES  
SO THAT THE~~MISSION~~~~KNX~~ PURPOSES OF THE  
COMMISSION...MAY BE FULFILLED.

(INTRODUCE EACH MEMBER...BEGINNING WITH THE

VICE CHAIRMAN..LEONARD HOLMAN.....*Louis P. Ho*  
*Bill Ashby, Mrs. Sylvia Josephson, Paul Cavicchio*  
*Dr. York, Dr. Kaye*  
*Lucius Tomkins, John Marks*  
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~~KNX~~~~KNX~~~~KNX~~

MAY I INFORM YOU THAT THE HUMAN RIGHTS COMMISSION HAS RECEIVED SOME CRITICISM FOR PRESENTING UNPOPULAR AND CONTOVERSIAL TOPICS. THE COMMISSION HAS PRESENTED VARIOUS VIEWS ON CURRENT TOPICS. WE DO NOT BELIEVE THAT THE PRIMARY OBJECTIVE OF THE COMMISSION AND ITS STAFF IS TO CONCERN ITSLEF ONLY WITH PROGRAMS THAT ARE FULL OF SWEETNESS AND LIGHT.... AND DEVOID OF CONTENT. ~~WE DO NOT SHARE THAT~~  
~~OPINION.~~ IN THESE CHANGING TIMES....WE HAVE AN OBLIGATION TO KEEP INFORMED....AND TO PASS THAT INFORMATION ON TO THE MEMBERS OF THE COMMUNITY....SO THAT THE ACTIONS THEY MAY TAKE... THE OPINIONS THEY MAY FORM.... WILL BE BASED ON FACT...RATHER THAN FICTION.

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TO BEGIN OUR MEETING THIS EVENING... WE ARE  
*at Newark's*  
PLEASED TO HAVE WITH US. THE MAYOR OF THE CITY OF NEWARK.

TO GIVE HIM THE INTRODUCTION HE DESERVES....

I CALL UPON MR. DAN ANTHONY.

(DAN INTRODUCES THE MAYOR)

THANK YOU ....MAYOR ADDONIZIO.

(MAKE SOME APPROPRIATE REMARK BASED UPON  
HIS PRESENTATION)

*The Role of the  
Commission — To Form Meaningful  
Programs —*

OUR MEETING THIS EVENING HAS SEVERAL SIGNIFICANT  
PURPOSES. WE MET THE MEMBERS OF THE CLERGY  
ADVISORY COUNCIL. ~~ALTHOUGH THEY MAY NOT~~  
*often*  
~~HAVE MET FORMALLY AS A COUNCIL...~~WE ARE MUCH  
INDEBTED TO EACH OF THEM...BECAUSE OF THEIR  
WORK...AND THEIR LEADERSHIP...IN THE FIELD OF  
LEARNING TO LIVE TOGETHER. MANY THANKS TO  
EACH OF YOU.

~~BREXXXXXXXXXXXX~~ ANOTHER PURPOSE FOR OUR MEETING  
TOGETHER... IS TO SHARE SOME INFORMATION ABOUT  
SOME DIFFERENT PHILOSOPHIES.

YOU HAVE MET....I FEEL CERTAIN...SOME MEMBERS  
OF OUR SOCIETY WHO SEEM TO BE A PECULIAR....OR  
PERHAPS...I SHOULD SAY...DIFFERENT....

BREED ...WHICH ALTHOUGH EVOLVING IN ACCORDANCE  
WITH THE THEORIES OF DARWIN.... MAY HAVE  
BEEN PRODUCED AS THE RESULT OF SOME MUTATION.  
A MUTATION THAT MAY HAVE RESULTED FROM SOME  
ANCIENT NUCLEAR BLAST...THAT MAY HAVE BEEN  
DESCRIBED IN SOME BIBLICAL PASSAGE. IN ANY  
EVENT...WHATEVER THE CAUSE...THERE DOES EXIST  
THIS BREED....OF HUMANS....THAT ARE MAN-like  
IN FORM...LIKE YOU AND ME.....BUT ....ARE  
OSTRICH-LIKE IN ACTION....NOT..LIKE YOU AND ME.  
THIS BREED....OR GROUP....BELIEVES THAT ...  
IF YOU STICK YOUR HEAD IN THE SAND...AND  
REMAIN MOTIONLESS.....WHATEVER IT IS THAT IS  
THERE.....WILL GO AWAY. AND...IT WONT DISTURB  
AND  
YOU...BECAUSE YOU WON'T SEE IT. XXXXEE IT  
CAN'T SEE YOU.... AND..WE ALL KNOW...THAT WHAT  
YOU CAN'T SEE.....CAN DO NO HARM..  
ONLY SUNDAY....A SPEAKER SAID...."IT AINT THAT  
PEOPLE ARE IGNORANT.....BUT THEY KNOW SO MUCH  
ABOUT THINGS WHICH AINT SO."

WE HAVE HEARD ABOUT THE BLACK MUSLIMS.

I MUST ADMIT THAT I AM IGNORANT ABOUT MUCH  
THAT CONCERNS THIS MOVEMENT. LIKE YOU...

I HAVE HEARD INTIMATIONS AND INNUENDOS THAT  
MAY HAVE BEEN BORN MORE OF FANTASY THAN OF FACT.

I HAVE HEARD ABOUT THE DANGERS OF THIS AND  
THE DANGERS OF THAT. BUT MUCH OF WHAT WAS  
SAID SEEMED TO BE MADE UP MORE OF EVASION AND  
EXCUSE... THAN OF SINCERE... HONEST ... ATTEMPTS  
AT EDUCATION AND ENLIGHTENMENT.

THIS EVENING... THIS COMMUNITY... THIS  
AUDIENCE... HAS ACCEPTED A TREMENDOUS OBLIGATION.  
IN ACCEPTING THAT OBLIGATION... YOU HAVE  
DEMONSTRATED THE KIND OF COURAGE THAT SUPREME  
COURT JUSTICE WILLIAM O. DOUGLAS MUST HAVE  
HAD IN MIND.... WHEN... IN A RECENT SPEECH.....  
REFERRING TO THE DILUTION OF FREE SPEECH...  
SAID... AND I QUOTE... "NOW JUDGES SIT IN  
JUDGMENT... BALANCING THE NEED FOR SPEECH  
AGAINST SOME OTHER COMMUNITY NEED.....

(MORE)



COMMUNITY FEARS (HE CONTINUED)...AND  
COMMUNITY PASSIONS...CAN OUT-BALANCE  
FREE SPEECH ....AND OFTEN DO" unquote.

that there is a black muslim movement...  
WE CANNOT DENY. WHAT CAUSED THE MOVEMENT?  
WHAT IS ITS PHILOSOPHY?....ITS DIRECTION?  
WE SOON WILL LEARN.  
IS THE MUSLIM MOVEMENT THE RESULT OF A PROBLEM?  
OR...IS IT THE SOLUTION TO A PROBLEM?  
YOU WILL LISTEN TO THE ANSWERS AND ...I HOPE..  
THAT EACH OF US....WILL LISTEN...AND ASK  
OURSELVES.....ARE WE A PART OF A PROBLEM?...  
OR ARE WE ...PART OF A SOLUTION?  
TONIGHT...WE WILL HEAR DIFFERENCES OF OPINIONS.  
WE WILL HEAR DIFFERENT PHILOSOPHIES. WE WILL  
PROBABLY NOTE REFERENCES ~~TEXTDIFFERENCES~~  
THAT ACCENTUATE DIFFERENCES...DIFFERENCES WHICH  
BEGAN FOR EACH OF US...FROM THE DAY WE WERE BORN.  
~~AND~~ I AM HOPEFUL...THAT SOME DAY...YOU AND  
I WILL MEET AGAIN....AND WE WILL SPEAK OF  
SIMILARITIES...WITH THE SAME INTENSITY WITH  
WHICH WE SPEAK OF DIFFERENCES. (MORE)

AND..ON THAT DAY....WE WILL BEGIN TO LEARN  
TO WORK AND LIVE TOGETHER.

~~XXXX~~ IT SEEMS QUITE PROPER THAT WE MEET THIS  
EVENING... IN AN INSTITUTION WHOSE WALLS ARE  
LINKED WITH VOLUMES...FULL OF DISAGREEMENTS  
AND AGREEMENTS. WE MEET BY DESIGN...IN  
THIS BUILDING WHICH IS DEDICATED TO  
THE ENRICHMENT AND ENLIGHTENMENT OF PEOPLE...  
THROUGH..EDUCATION. THIS EVENING...IF EACH OF  
US LISTENS....AND THINKS....AND REACTS...  
AS AN EDUCATED INDIVIDUAL....CAN AND ~~WEEK~~..WILL...  
WE WILL BE ABLE TO PROVE TO OURSELVES...THE  
MEMBERS OF THIS CITY..AND THIS NATION.... THAT  
WE MET...WHERE DIFFERENCES WERE DISCUSSED...  
BECAUSE WE ARE PEOPLE WHO STRIVE TO UNDERSTAND...  
EACH OTHER. AND WE KNOW...THAT UNDERSTANDING  
IS VITAL..IF WE WISH TO LEARN HOW TO LIVE  
TOGETHER AS PEOPLE. THAT WE WANT TO LIVE~~EXT~~  
TOGETHER... IN THIS NATION...WHERE...~~XXXXXXXX~~  
THERE ARE MANY....WHO HAVE YET TO BECOME  
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~  
TOLERANT OF...AWARE OF...CONSCIOUS OF...RESPECTFUL  
~~XXXXXXXX~~ / THE RIGHTS ~~XX~~ AND FREEDOMS OF EACH OF  
US.

AND...UNTIL ALL OF US ~~GUARANTEE~~ GUARANTEE THE  
LIBERTIES OF EACH OF US....NONE OF US....  
ARE COMPLETELY FREE.

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BEFORE I INTRODUCE THE SPEAKER FOR THE EVENING,  
THERE ARE A FEW SIMPLE PROCEDURES WE WILL  
OBSERVE. WITH YOUR COOPERATION... THE  
EVENING WILL BE AN ORDERLY...INFORMATIVE...  
ONE.

MINISTER JAMES 3X WILL SPEAK FOR 30 MINUTES.  
WE WILL PERMIT QUESTIONS FROM OUR CLERGY  
ADVISORY COUNCIL. <sup>our lone missionaries</sup> USHERS WILL PASS OUT CARDS  
TO MEMBERS OF THE AUDIENCE SO THAT THEY MAY  
WRITE ANY QUESTIONS THEY WISH TO DIRECT  
TO THE SPEAKER. IN THIS MANNER, WE WILL  
PERMIT MANY QUESTIONS...WITH A MINIMUM OF  
SPEECHES.

MINISTER JAMES ~~X~~ OF MUHAMMAD'S MOSQUEX NO. 25  
IN NEWARD IS A NATIVE OF NORTH CAROLINA AND  
ONE OF THIRTEEN CHILDREN OF A BAPTIST MINISTER.  
HE MET ELIJAH MUHAMMAD IN ~~L13~~ 1941

MINISTER JAMES ~~X~~ ASSISTED MUHAMMAD..THE  
PRESENT LEADER OF THE BLACK MUSLIMS...

IN THE ESTABLISHMENT OF MOSQUES IN RICHMOND, VA.,  
WASHINGTON, D.C., BALTIMORE, MD., JERSEY CITY  
AND NEWARK.

MINISTER JAMES ~~X~~; HAS NINE CHILDREN AND RESIDES  
IN EAST ORANGE, WHERE HIS CHILDREN ATTEND THE  
PUBLIC SCHOOLS.

THE TOPIC OF HIS TALK IS... "RACE RELATIONS  
AND THE BLACK MUSLIMS".

LADIES AND GENTLEMEN....MINISTER JAMES ~~X~~

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Want —: Freedom — full & complete.  
Equal justice — under the law.  
Equality of opportunity.  
Want a separate state or territory  
on this continent — or elsewhere  
That the Slaveholders are obligated  
to supply this mineral rich and  
fertile — land. & To support it  
for 25 years.

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400 yrs of suffering —  
want freedom for their followers  
who are prison.

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All life began with The Black Man —  
not — at Darwin —.

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Taught — ~~love~~ — not hate —

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Are not armed —.



~~NEWARK CHAPTER No. 1000~~

ROOM 214, CITY HALL  
NEWARK 2, NEW JERSEY



NEWARK U. N. COMMITTEE

*Mr Alexander Mark*

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